

JAPAN.

THE BELIEF OF THE EAST IN THE BEGINNING—A LEGEND PRECIOUS TO THE CHRISTIAN HISTORY—THE SECT OF NICHIREN, THE BUDDHIST.

From the Yokohama (Japan) Weekly Mail, April 9.

If the excursionist from Yokohama, who has halted at Katase, will take the trouble to go out of that one of the two tea houses where he is stopping, enter the temple grounds as opposite, and mounting above the building, reach an elevation from which he can survey the distant mountains with the "Matchless One," or the "Rich Scholar" (however it is to be read), rising up in the midst, he will be amply repaid in clear weather. On his way down he can visit the temple below, which is called Ryo-ko-ji or Jal-ko-za, where, with a little search, he will find a curious and old dilapidated picture, hanging up in the worst of lights. This picture represents a man squatting on the ground, waiting in all resignation for the executioner's sword, which is raised on high to sever his head from his body. But the sword was not destined to fall. It was stayed by the rain and fire which we see descending from heaven. So, too, says the legend, and of that legend we here give a free translation for the benefit of those who may find from it the means of willing away an idle moment at that little spot, after they have visited the temples and cave of Enoshima, and lying lazily upon the sands, have gazed at the glorious view in the distance. The story is written by one of the sect of Nichiren, and the reader will be struck by its similarity to the legends which abound in early Christian history.

"Now the temple of Ryo-ko-ji contains the holy image of St. Nichiren, founder of the Buddhist sect of that name. "In olden times, in the summer of the year which corresponds to A. D. 1271, there was a great drought throughout the land, and all the people were lamenting sorely. Whereupon the Minister Hojo Tokimune called on his reverence Ryoikwan of the temple Gokurakuji to offer up prayers for rain. At this the priests of that temple were greatly rejoiced, and two amongst them, Iriwaka and Suwo by name, beginning to spread abroad the virtues of Ryoikwan, went to our Founder and recounted what had happened. Our Founder, having listened to them, answered: "I, Nichiren, have been all my life studying the sacred books, and I know the origin of calamity. Now, inasmuch as in Japan men are scoffing at the religion of Buddha, the seven calamities* are surely come upon us. This is a matter which men do not understand. It is as if you were to treat a man for a disease the cause of which you did not know. You would simply gradually increase the disease.

"Now, his reverence, Ryoikwan, had been raising his voice to heaven for full fourteen days, and had done his utmost. But pray as he would, not even a drop would fall, so there was nothing for it but to leave the altar and return home.

"Then our Founder on this side lifted up his prayers, and lo! the rain fell heavily. And the people seeing this marvelled.

"But Ryoikwan harbored ever-increasing resentment against Nichiren, and wishing to compass his death, brought many false charges against him to the ears of the Minister Tokimune, who was deceived by Ryoikwan, and not distinguishing the right from the wrong, ordered Nichiren to be beheaded. "When upon the twelfth day of the ninth month, of the same year, a party of several hundred soldiers, armed cap-a-pie, forced their way into Matsubagata, and seized our Founder, placed him on a horse, and led him into Kanakura. Between 12 and 2 in the night they arrived at Tatsunokuchi, and there they seated him upon a carpet made of skin.

"Then Shijo Yorimoto Kingo knelt before our Founder, and having already determined to share his fate and be his attendant to Ryoizan, he waited in readiness for what might happen.

"At this time our Founder, joining his hands as in prayer, lifted up his voice, saying:—

"Now the end of the world draweth nigh. Even though the good gods are leaving our country, they will dwell in the heads of honest men. I, Nichiren, am the exponent of true doctrine. It cannot be that the many gods of our country, whether of heaven or of earth, will break the covenant of Ryoizan, and withhold their protection from me.

"Before he had ended, the executioner, Echino Saburozayemon Ninoshi, raised his long sword aloft, when lo! a miracle. Suddenly the earth quaked, the thunder rolled, and the lightning flashed; the sword of the executioner was broken in three pieces, and he could not stir hand or foot.

"Thus was fulfilled what is written in the sacred books:—'The sword of a fathom long shall be broken in pieces.' "Now, had this miracle not taken place the revelation of the deity Shogyo, as is written at the close of the sacred books, would have been falsified.

"In the whole heaven it thundered and lightened out of season, meteors were seen in the sky and a voice proceeding from space resounded in the palace, saying, 'Should Nichiren be killed he hoped the land of Nippon will be destroyed.' Whereat every soul in the palace from Tekimune downwards, was amazed. 'Nichiren must be pardoned at once,' they cried. 'A messenger on a swift horse must forthwith be despatched with a letter of full pardon.

"This is what is found in the sacred books: His heart was transformed, and he forthwith sent off a man.

"Verily every tittle of his holy sufferings accords with what is written in the sacred books.

"At this time many converts were made, and it is recorded thus:—

"In the land of Nippon is the Province of Sagami; in the Province of Sagami is Katase, and in Katase is Tatsunokuchi. There Nichiren's life was stayed by the divine grace of Hokke Kyo, and hence the place shall always be called Jakkodo."

"Bearing that in mind his reverence Nippo carved a holy image of our Founder, and begged that he might have the privilege of setting it up in Tatsunokuchi. Our Founder then for joy and said:—'Forasmuch as this is the spot where Nichiren's life was stayed, our soul shall stay in this image.'

"And the holy image was consecrated. After that it was set up in the temple and became renowned for its divine efficiency in healing.

"As is said in the books:—'Blessed are all

*These seven calamities are: Plague, invasion, rebellion, portents, eclipses, storms and inundations, drought.

*A part of Kanakura, then a great city.

*The dragon's mouth, where the temple now stands at Katase.

*Criminals who were going to be beheaded were formerly made to sit upon skins.

*It does not appear who this man was. Probably a samurai who followed the teaching of Nichiren.

*The Mountain of Spirits, where Shake, the founder of Buddhism, is said to have taken up his abode after his death.

those who retain merciful feelings in their hearts." Bearing this text in mind, all worshippers will come and pay, all devotions, with the feeling that they are worshipping his holy face in the flesh, will not only be proof against world wounds, but will receive calamities to all kinds. They will, without doubt, by divine grace, enjoy happiness in this world, and save their souls hereafter.

"These things are to be seen written in detail in the holy biography of the Founder."

"This is a proverb.

TRUSTEES' SALE.

FREEDOM IRON AND STEEL COMPANY.

The undersigned, Mortgagees and Trustees under the mortgage of the FREEDOM IRON AND STEEL COMPANY, which bears date February 1, 1867, and is subject to a request and notice of creditors, given under the provisions of the said mortgage, for default of payment of interest, will sell at public sale, at the Philadelphia Exchange, on TUESDAY, the 27th day of September, A. D. 1870, at 10 o'clock noon, by

M. THOMAS & SONS, Auctioneers.

All the lands, tenements, hereditaments, and real estate of whatsoever kind and wheresoever situate and being of the said Freedom Iron and Steel Company, and all the buildings, machine shops, machinery, fixtures, forges, furnaces, grist mill, or grange, stationary engines, saw mills, railroads and cars of every kind belonging to the said Company granted in mortgage by the said Company to us by the said mortgage, viz:—

About thirty-one thousand (30,000) acres of land in Mifflin and Huntingdon counties, Pennsylvania, on which there are erected extensive steel works, four (4) charcoal blast furnaces, and numerous shops and buildings, to wit:—

The property known as the Freedom Iron and Steel Works, in Mifflin county, Pennsylvania, comprising two hundred and eighty-nine (289) acres of land.

One (1) charcoal blast furnace, Bessemer steel converting house, hammer shop, rail and plate mill, steam forge, tye mill, water-power bloomer, cast-steel works, foundry and machine shops, old forge, smith shop, carpenter shop, store with warehouse attached, mansion house, offices, 64 dwelling houses, saw-mill, lime-kiln, stables and other buildings, with stationary engines, machinery, and fixtures.

Also, the property known as the Greenwood Ore Bank, in Union township, Mifflin county, containing 91 acres of land, and 92 dwelling houses and stables.

Also, the property known as the Week's Saw Mill, in the same county, containing 2322 acres of land, with mill and all the machinery and appurtenances thereof. With two small tracts of land in Derry township, Mifflin county, each containing about one acre, more or less, respectively known as the Cunniff and Ryan lots, and two small tracts of land, containing about one acre and one-fourth of an acre, respectively, known as the Hostetter lot, and the Stroup House lot, in Union township, Mifflin county.

Also, about 17,400 acres of unsaturated lands, in Mifflin county.

Also, the right to take ore on the Muthersbaugh farm, in Decatur township, Mifflin county, at a royalty of one cent per ton.

Together with about 907 acres of land, in Huntingdon county, known as the Greenwood Furnace tract, with two charcoal blast furnaces, known as the Greenwood Furnaces, with engines and fixtures, with mansion house, 27 stables, carpenter shop, blacksmith shop, 32 dwelling houses, offices and store, one grist mill, with stable and buildings of every description, railroad and cars.

Also, the property known as the Monroe Furnace, in Barre township, Huntingdon county, containing about 179 acres of land, with nine dwelling-houses, stables, carpenter shop, smith shop, store and outhouse building.

Also, about 17,200 acres of land, in Huntingdon county (of which 637 acres are seated and partly improved). Together with all and singular the corporate rights, privileges, and franchises of the said Company.

The foregoing properties will be sold in one parcel or lot, in payment of the bonds of the said Freedom Iron and Steel Company, amounting to \$800,000, with interest from February 1, 1869, secured by the said mortgage to the trustees, under the terms of which this sale is made, the said mortgage being a first mortgage on the said property. The terms of sale of the property above described will be as follows:—

\$5000 in cash, to be paid when the property is struck off. The balance to be paid in cash upon the execution of the deed to the purchaser.

The Trustees will also sell at the same time and place, and under the same request and notice of creditors, all the right, title, and interest of the Trustees, as mortgagees in trust, of, in, and to the following described properties, viz:—

The property known as the Yoder Farm, in Brown township, Mifflin county, containing 108 acres, 134 perches, composed of two tracts as follows:—

Beginning at stone in road, thence by land of John D. Barr, north 53 degrees east, 102 1/2 perches to stone; thence by land of Joseph B. Zook, north 44 1/2 degrees west, 202 3/10 perches, to stone; thence by land of John Hooley, south 46 1/2 degrees west 102 1/2 perches to stone; thence south 44 1/2 degrees east, 102 1/2 perches to the place of beginning—containing one hundred and twenty-five acres and twelve perches net measure.

Also all that other certain tract of land adjoining above, beginning at stone in road, thence up said road, north 44 1/2 degrees, 67 5/10 perches, to stone; thence by land of John Hooley, south 46 1/2 degrees west, 79 6/10 perches to stone; thence by land of David L. Yoder, north 42 1/2 degrees east, 66 8/10 perches, to stone in road; thence along said road and by land of Gideon Yoder, north 46 1/2 degrees east, 51 1/10 perches, to the place of beginning—containing thirty-three acres and one hundred and twelve perches, net measure.

The same being subject to mortgage given to secure bonds, amounting to \$11,733 24, upon \$3500 of which interest is due from April 1, 1869, and on balance of said bonds interest is due from April 1, 1868.

Also, the property known as the Williams farm, as follows:—

All that certain tract of land situate in Derry township, Mifflin county, Pa., bounded and described as follows:—

Beginning at a chestnut, corner of lands of Philip Martz, thence by lands of William Henney and Samuel McManamy, north 37 degrees west, 98 1/2 perches, to a hickory; thence by lands of Samuel McManamy, north 17 degrees west, 17 perches; thence by land of James M. Martin, south 75 degrees west, 22 perches, to a post; thence by land of Johnston Sigler, south 67 degrees west, 169 perches, to a hickory; thence by lands of Peter Townsend's heirs, north 37 degrees east, 91 perches, to a stone; thence by land of heirs of John McDonnell, deceased, and Mrs. Melvin, north 60 degrees east, 98 1/2 perches, to a post; thence by land of Philip Martz, north 70 degrees east, 89 1/2 perches, to the place of beginning—containing one hundred and seven acres and twenty-nine perches of land, and allowance.

This property is charged with a mortgage, given to secure bonds for \$1500, with interest at 6 per cent per annum, from November 3, 1868.

Also, the property known as the Stroup Ore Bank, in Union township, Mifflin county, containing about nine acres and eighty-nine perches.

The last named property is subject to a mortgage given to secure a bond for \$1000, bearing interest at the rate of 6 per cent per annum from July 28, 1868.

The terms of sale of the last three described properties will be as follows:—

Twenty-five dollars in cash to be paid upon each when they are respectively struck off.

The balance of the purchase money of each to be paid in cash upon the execution of the conveyance to the purchaser.

WISLAW MORRIS, JAMES T. YOUNG, Trustees. ENOCH LEWIS, Auctioneer.

M. THOMAS & SONS, Auctioneers.

General Superintendent.

RAILROAD LINES.

PENNSYLVANIA CENTRAL RAILROAD.

AFTER 3 P. M. SUNDAY, JUNE 12, 1870. The train of the Pennsylvania Central Railroad leave the Depot at THIRTY-FIRST and MARKET Streets, which is reached directly by the Market Street cars, at 10 o'clock. They will, without doubt, by divine grace, enjoy happiness in this world, and save their souls hereafter.

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RAILROAD LINES.

1870.—FOR NEW YORK.—THE CAMDEN AND AMBOY AND PHILADELPHIA AND TRENTON RAILROAD COMPANIES.

At 6:30 A. M., Accommodation, and 2 P. M. Express, via Amboy and Philadelphia, to Philadelphia, New York and Way Places.

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